PRINCIPLES of STOICISM

Stoic Virtues: Necessary for a tranquil mind, and a happy, fulfilling life (*eudaemonia*)

Courage/Fortitude *Justice/Morality* Temperance/Moderation Wisdom/Prudence Endurance, confidence, Reverence, honesty, Discipline, decency, Level-headedness, generousness, patience, equity, and modesty, and selfanalytical, astuteness, cheerfulness, and objectiveness control discretion, and industriousness resourcefulness

Indifferents: Externals that neither contributes to nor detracts from a happy life

Preferred indifferents

Dispreferred indifferents

Life, health, pleasure, beauty, strength, wealth, good reputation, and noble birth

Death, disease, pain, ugliness, weakness, poverty, low repute, and ignoble birth

Passions: Irrational, unsound judgments of present and future objects to overcome

Distress/Emotional Pain Anxiety/Fear Appetite/Cravings **Unhealthy Pleasures** Want, yearning, hatred, Malice, envy, jealousy, Hesitation, agony, Schadenfreude, pity, grief, worry, shock, shame, panic, argumentativeness, enchantment, selfsorrow, annoyance, anger, wrath, gaiety, gratification, or rapture superstition, dread, or lasciviousness vexation, or anguish or terror

Stoic Model: Physics, ethics, and logic for humankind

Discipline of Desire Discipline of Action Discipline of Assent Mindful of value Acceptance of our fate as Philanthrophy, love, and necessary and inevitable common welfare of iudgments and follows to live harmoniously in humankind, to help reason, practicing virtue accordance with reason others flourish through thoughts, and nature actions, and emotions

Stoic Practices: Exercises to improve the self and progress in the path towards eudaemonia

Memento mori (Remember death) Contemplation of death and awareness of the impermanence of life	Amor fati (Love of fate) Uncompromisingly accept all events as they unfold, where the obstacle becomes the way	Premeditatio malorum (Premeditation of evils) Prepared resilience by visualizing realized fears, while cultivating gratitude for the present	Ataraxia A state of inner calmness and serenity however turbulent the world outside might be
Dichotomy of control	View from above	Voluntary discomfort	Morning and nightly reflections
Realize what is in your control and accept what is not in your control, and act on opportunities in the moment	The perspective of your self in the third person to view humankind's greater context within the cosmos	Placing yourself in uncomfortable situations to strengthen and refine the mind, and to instill appreciation	Meditate on the day ahead and reflect on how you lived by Stoic principles and practices